Electronically Filed 3/3/2022 11:46 AM Seventh Judicial District, Lemhi County Brenda Armstrong, Clerk of the Court By: Jana Eagle, Deputy Clerk

LAWRENCE G. WASDEN ATTORNEY GENERAL

DARRELL G. EARLY

Chief of Natural Resources Division

GARRICK BAXTER, ISB No. 6301 MARK CECCHINI-BEAVER, ISB No. 9297

Deputy Attorneys General P.O. Box 83720 Boise, Idaho 83720-0098

Telephone: (208) 287-4800 Facsimile: (208) 287-6700 garrick.baxter@idwr.idaho.gov

mark.cecchini-beaver@idwr.idaho.gov

Attorneys for Respondent

IN THE DISTRICT COURT OF THE THIRD JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF LEMHI

JAMES WHITTAKER, an individual, and WHITTAKER TWO DOT RANCH LLC, an Idaho limited liability company,

Petitioners,

VS.

THE IDAHO DEPARTMENT OF WATER RESOURCES, an administrative agency of the State of Idaho,

Respondent,

and

BRUCE and GLENDA MCCONNEL,

Intervenors.

IN THE MATTER OF APPLICATION FOR TRANSFER NO. 84441 IN THE NAME OF BRUCE AND GLENDA MCCONNELL Case No. CV30-21-0304

JOINT MOTION TO RESET BRIEFING SCHEDULE AND ORAL ARGUMENT

JOINT MOTION TO RESET BRIEFING SCHEDULE AND ORAL ARGUMENT Page 1

The parties, in accordance with the *Procedural Order* issued by the Court in this matter on December 2, 2021, and pursuant to I.R.C.P. Rule 84(o) and to I.A.R. 34 and 46, jointly request that the Court issue an order resetting the briefing schedule and oral argument in this matter.

The *Procedural Order* originally set the deadline to lodge the transcript and agency record with the Idaho Department of Water Resources for December 16, 2021. Proc. Order at ¶¶ 5, 6. The *Procedural Order* also set oral argument for April 21, 2022, at 1:30 p.m. (Mountain Time). *Id.* at ¶ 12. The date for oral argument was based on the Department lodging the transcript and agency record with the agency by December 16, 2021.

Subsequently, the Court granted the Department's request for an extension of time to lodge the transcript and agency record with the Department. The transcript and agency record were lodged with the Department on February 2, 2022. Notice Lodging Tr. & R. with Agency at 2. Because the deadline to lodge the transcript and agency record was moved, the previously set oral argument date would be before all briefs are due under Paragraph 9 of the *Procedural Order*. The parties respectfully request that this court vacate the April 21, 2022 oral argument date and reset oral argument for Thursday, June 16, 2022, at 1:30 p.m. (Mountain Time).

In addition, the parties request the briefing deadlines in this matter be reset, as follows: (1) Petitioner's brief April 7, 2022; (2) Respondent's brief and Intervenor's brief May 5, 2022; and (3) any reply brief May 26, 2022. This request is supported by

¹ The parties note that the conditions for automatically issuing an order granting Bruce and Glenda McConnel intervenor status are satisfied. *See Procedural Order* \P 2.

Petitioners' counsel's Declaration in Support of Joint Motion to Reset Briefing Deadlines and Oral Argument filed concurrently herewith. Respondent and Intervenors do not object to resetting the briefing schedule in this manner.

Therefore, the Court should grant the parties request to reset the briefing schedule and oral argument as described above.

DATED this 3rd day of March 2022.

MARK CECCHINI-BEAVER

Deputy Attorney General

Idaho Department of Water Resources

Robert L. Hamis

Attorney for Respondent

DATED this 3rd day of March 2022.

ROBERT L. HARRIS

LUKE H. MARCHANT

Holden, Kidwell, Hahn & Crapo, P.L.L.C.

Attorneys for Petitioners

DATED this 3rd day of March 2022.

CHRIS M BROMLEY

CANDICE MCHUGH

McHugh Bromley, PLLC

Attorneys for Bruce and Glenda McConnell

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on this <u>3rd</u> day of March 2022, I caused to be served a true and correct copy of the foregoing *Joint Motion to Reset Briefing Schedule and Oral Argument* by iCourt E-file and Serve to:

Robert L. Harris, ISB No. 7018 Luke H. Marchant, ISB No. 7944 HOLDEN, KIDWELL, HAHN &CRAPO, P.L.L.C. P.O. Box 50130 Idaho Falls, ID 83405 rharris@holdenlegal.com efiling@holdenlegal.com	 ☐ U.S. Mail, postage prepaid ☐ Hand Delivery ☐ Overnight Mail ☐ Facsimile ☑ iCourt E-File and Serve
Attorneys for Petitioners James Whittaker and Whittaker Two Dot Ranch LLC	
Chris M Bromley, ISB No. 6530 Candice McHugh, ISB No. 5908 McHUGH BROMLEY, PLLC 380 S. 4th St., Ste. 103 Boise, ID 83702 cbromley@mchughbromley.com cmchugh@mchughbromley.com Attorneys for Bruce and Glenda McConnell	 U.S. Mail, postage prepaid Hand Delivery Overnight Mail Facsimile iCourt E-File and Serve

MARK CECCHINI-BEAVER

Deputy Attorney General

Idaho Department of Water Resources